

APPROVED: Zyke Dody

SCHOOL DISTRICT OF CLAY COUNTY ADMINISTRATIVELY APPROVED
FIELD TRIP REQUEST PENDING BOARD APPROVAL

JANUARY 17, 2008

1. School Requesting: Ridgerview HS

2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other
If commercial or other, state type: USN Bus

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes no _____

4. Dates of Field Trip*: 3/13-16/2008 Destination*: USMC Boot Camp Parris Island SC
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NJROTC

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A

7. Educational Value of Field Trip: Student cadets experience physical fitness, leadership and teamwork challenges of USMC Boot Camp

8. Supporting SSS Benchmark(s): AT 2.1.4.2 HEB. 3.4.1 HEB. 1.4.3 AT.6.1.4.2
HE.A. 1.4.3 HE.C. 2.4.3 LA.A. 1.4.2 HE.B. 3.4.5 AT.1.4.2
AT. 6.1.4.2 HE.C. 2.4.4 LA.A. 1.4.3 HE.B. 3.4.2
PE.B. 2.4.4 LA.B. 2.4.2 LA.A. 1.4.4 HE.B. 3.4.4

9. Number of Students*: 20 Number of Chaperones*: 2

10. Cost Per Student: \$60 Budget Code or Source to be charged: 3167
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 0600 Returning Time*: 1800

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: N/A

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

RECEIVED
DEC 21 2007

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
JANUARY 17, 2008

- School Requesting: Ridgeview High School
- Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other
If commercial or other, state type: Mini vans.
- Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no
- Dates of Field Trip*: 4/3 - 4/5 Destination*: Orlando Spanish Competition
*For school buses . . . if more than one bus is requested, reference bus request form.
- Group Taking Trip: Spanish Students
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. Katherine L. Sein, Ileana Pena, Sandra Correa
- Educational Value of Field Trip: The purpose is to bring together students who have demonstrated their knowledge of the Spanish language + student increase proficiency by impromptu speeches, declamation + dramatic presentation
- Supporting SSS Benchmark(s): FIA1.4⁵⁻⁴, FLA2.4, FIA3.4, FLB1.4, FLC1.4, FLC2.4, FLD1.4, FLD2.4
- Number of Students*: 12 Number of Chaperones*: 3
- Cost Per Student: \$200.00 Budget Code or Source to be charged: 3166
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- Departure Time*: 10:00am 4/3 Returning Time*: 1:pm 4/5

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
DEC 21 2007

Secondary Education

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

#25

SCHOOL DISTRICT OF
FIELD TRIP RE

APPROVED: Styler Dandy
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
JANUARY 17, 2008

1. School Requesting: Clay High School

2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
If commercial or other, state type: Charter Bus

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no

4. Dates of Field Trip*: ~~1/31/08~~ 1/31/08 - 2/3/08 Destination*: Disney MGM studios (Orlando, FL)
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Dance team

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____

7. Educational Value of Field Trip: Competition at the national level encourages and promotes group/teamwork, and emphasizes ~~sp~~ positive sportsmanship. Serving as ambassadors of Clay High.

8. Supporting SSS Benchmark(s): _____

9. Number of Students*: 11 Number of Chaperones*: 2

10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 8:30 a.m. Returning Time*: Sunday (2/3/08) afternoon

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
DEC 18 2007

Secondary Education

Styler Dandy
Teacher, Team Leader, Department Head, Etc.
Principal
Styler Dandy
District Office Approval

#13

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

APPROVED
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
JANUARY 17, 2008

- 1. School Requesting: Clay High School
- 2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
If commercial or other, state type: U-S. Airlines
- 3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes no _____
- 4. Dates of Field Trip*: 5/14-5/17/08 Destination*: Washington D.C.
*For school buses . . . if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: Criminal Justice Three
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A
- 7. Educational Value of Field Trip: history of law enforcement at museum meeting offices from agencies from around the world, observing code of ethics practical, interacting with surviving members of law enforcement, meeting a culturally diverse group of law enforcement officers
- 8. Supporting SSS Benchmark(s): 01.02, 01.03, 02.01, 02.03, 08.04, 09.02
- 9. Number of Students*: 5 Number of Chaperones*: 2
- 10. Cost Per Student: \$600.00 Budget Code or Source to be charged: Grant
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time*: 7:30 AM Returning Time*: 5:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
DEC 18 2007

Secondary Education

Harold R. Helge
Teacher, Team Leader, Department Head, Etc.
Paul Paul
Principal
District Office Approval

#14

this goes with CHS 5-14/17-08



Clay High School

Academy of Law and Emergency Services

December 17, 2007

Mr. Pete McCabe
Principal
Clay High School
2025 SR 16 West
Green Cove Springs, FL 32043

Dear Mr. McCabe,

On May 14, 2008, I will be flying with five students to Washington D.C. for Police Memorial Week. My wife will accompany me as the female chaperone. We will be leaving Jacksonville International Airport in the morning. While in Washington, we will be staying at the Capital Holiday Inn. We will stay there three nights and four days. We will be flying back to Jacksonville on May 17th in the late afternoon.

While in Washington, the students will be exposed to police officers from around the world. Last year's class met officers from the Metropolitan Police Department, London; Officers from the Australian Police Department, Royal Canadian Mounted Police, and officers from Maine to California. The students will interact with these officers and meet the surviving members of police officers that have given the ultimate sacrifice. The students will have the opportunity to see firsthand how small the law enforcement family is and how they take care of each other. They will see a culturally diverse group of police officers and be able to meet one on one with different officers. While in Washington D.C. we will have a chance to visit the Capital and other monuments and meet the officers that guard our nation's treasures. We have been invited to tour the Capital and both chambers of congress and I am scheduling a White House tour as well. We will participate in a candlelight vigil where we will hear the United States Attorney General, the supreme law enforcement officer in our country, speak. On May 15th we will hear the President of the United States speak to the law enforcement community on the Capital lawn.

The bench marks for the trip are as follows: 01.02, 01.03, 02.01, .7.03, 08.04, 19.02.

The cost of the trip is broken down below.

Airfare	\$1735.00
Hotel	\$3561.00
Total	<u>\$5296.00</u>

I have spoken with Paul Parker and it appears that there is some grant money available this school year only to help pay the cost of the trip. If you have any questions, please let me know.

Respectfully yours,

A handwritten signature in black ink, appearing to read "Harold Rutledge".

Harold Rutledge

Mr. Harold Rutledge
Classroom (904) 529-3156
Cell phone (904) 704-4222

2025 State Road 16 West
Green Cove Springs, FL 32068
chrutledge@mail.clay.k12.fl.us